## APPLICATION FORM



## Master of Public Health (MPH) (2024-2026)

## Indian Institute of Public Health - Bhubaneswar (in affiliation with Utkal University)

(Last date of Submitting application: 30th August,2024) (To be filled by the applicant/nominee in capital letters. Please tick in the appropriate boxes)

First Name:		Affix a passport size photograph here			
Father' s/Husband	d's Name:				
Gender: Male	Fe	emale	Others		
Date of Birth:		(	DD/MM/YYYY forma	at)	
Nationality:					
Category: SC □	ST □	овс 🗆	PWD □ E	ws 🗆	General □
Applicant status: Self-sponsored Nominate					
department)			nominating organiz		
Qualification	Name of degree	Subjects /Stream	Name of Board/University	Year of passing	00 0
Class X	N/A	N/A			
Class XII	N/A	1,412			
Bachelors/ Undergraduate Degree	IVA				
Post graduate/ Master's or any other relevant					

LIST OF RECENT ACADEMIC AWARDS/ ACHIEVEMENTS (if any):						
WORK EXPERIENCE:						
Total work experience in com	pleted years					
(Start with the most recent or	ie)					
Name of the organization	Designation	<b>Duration of employment</b>				
ENCLOSURES:						
other relevant qualific iii. Latest Curriculum Vi iv. Contact details of 2 re v. Caste Certificate (SC vi. Statement of Purpose	d marks sheets of Bach cations tae/ Resume efferees (academic/profe / ST / OBC / PWD / EV (A summary of stating	essional) WS for General Category) professional goals and career plans this program in 300 words)				
Applicant's Address for Commun	uication					
City:		State:				
Country:		Pin code:				
Phone (Residence):		Mobile:				
Email:						
Date:		Signature:				
Filled-in application form with al Program Officer, Public Health Fou Indian Institute of Public Health, Bl Plot No. 267/3408, Mayfair Lagoor Tel.:- 0674 -3542301, 637017004	indation of India (PHFI) nubaneswar n Road, Jayadev Vihar, E 0, 9668428051, (or)	Bhubaneswar, 751013				
Filled-in application form with al E-mail: contact@iiphb.org	l requisite enclosures n	1ay be scanned and emailed to:				